

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:263291 "SHOEMAKER" Lender ID:3004/1664049932 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/21/1996, made and executed by
PEGGY L SHOEMAKER, A SINGLE WOMAN to secure payment of the principal sum of
\$72,000.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the
County of SHELBY and the State of ALABAMA, Recorded 03/05/1996 as Instrument 16
1996-07215 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 123 Old Brook Place, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On November 23, 1999

By:

ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On November 23, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the
State of Alabama at large, do hereby certify that Robert L. Petrey, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the
the same bears date..

WITNESS my hand and official seal,

Carolyn A. Trammer
CAROLYN A. TRAMMER

Notary Expires: 05/08/2002

NOTARY PUBLIC STATE OF ALABAMA
CAROLYN A TRAMMER
MY COMMISSION EXPIRES: 05/08/02

* Document Prepared By:

Angela Atcheson
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
BIL: 19991123-0006 ALSHELBY SHELBY AL BAY: 9929/263291 KUALPOM1

Inst # 1999-50154

12/13/1999-50154
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50