

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John M. McQueen
Birmingham Real Estate Banking
(ADDRESS) Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by Greystone Cove, L.L.C.

on May 18, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number 1998-18414 , Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lots 9 and 88, according to the Survey of The Cove at Greystone, Phase I, as recorded in
Map Book 26, Page 39 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 1999-50144

12/13/1999-50144
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 8th day of
December , 19 99

Compass Bank

By

Its

John M. McQueen
Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, _____ as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of December , 19 99

Brenda Broome
Notary Public

MY COMMISSION EXPIRES - MAY 12, 2002