| THIS INSTRUMENT PREPARED BY: | | Brenda Broome for John M. McQueen Birmingham, Real Estate Banking | , |
|--|------------------------|--|----------|
| | (ADDRESS) | 15 South 20th Street | , " |
| | | Birmingham, Alabama 35233 | • |
| STATE OF ALABAMA |) | • | |
| COUNTY OF SHELBY |) | PARTIAL RELEASE OF RECORDED LIEN | |
| | | | |
| KNOW ALL MEN BY THESE PR | ESENTS, That, Co | impass Bank, a corporation, does hereby release from the lien of | that |
| certain mortgage executed by | Greystone Cov | ve, L.L.C. | |
| | | on <u>May 18, 1998</u> | |
| which said mortgage was recorded in | the office of the Ju | dge of Probate Court of She1by Cou | unty, |
| Alabama, in <u>Instrument Number</u> | r XBOOOTO | X 1998-18414 Page No. | |
| (and assigned to | in | Book No | . |
| Page No. |), the followin | g described property and none other: | |
| —————————————————————————————————————— | _ | Cove at Greystone, Phase I, as recorded in | |
| Map Book 26, Page 39 A & E | , in the Prob | bate Office of Shelby County, Alabama. | |
| • | | | |
| | | · | |
| | | | |
| | | Inst # 1999-50143 | |
| | | 12/13/1999-50143 | |
| | | SELLY COUNTY JUNE OF PRIMATE | |
| • | | 00t 1948 | |
| | | | |
| | | and the same | |
| Said mortgage shall continue in fi | ull force and effect v | with respect to the other property covered thereby. | |
| in Witness Whereof, Compass Ba | ank, a corporation, I | has caused these presents to be executed this8thday | y of |
| December | , 19 <u>99</u> | | |
| | | | |
| | | Compass Banki | |
| | | By Jak MM Juan | |
| | | Its: Vice President | |
| | | | |
| STATE OF ALABAMA |) | | |
| COUNTY OF JEFFERSON |) | | |
| | | | |
| I, the undersigned Notary Public, | in and for said Cou | inty in said State, hereby certify that | |
| John M. McQueen | wh | nose name as Vice President | of |
| Compass Bank, a corporation, is signe | ed to the foregoing | instrument, and who is known to me, acknowledged before me on | this |
| day that, being informed of the conter | nts of the instrumer | nt, he as such officer and with full authority. | . ex |
| ecuted the same voluntarily for and as | | | |
| Section and Same Portunating for allu at | GOL OL GENE OUT | | |
| Given under my head and Official see | lthie Ath | day ofDecember, 19 99 | |
| CIVEL GIGGI III HERO ERO CIRCIEI 888 | . u 110 | , uu, u,, , 13, | |
| | | B1 04- R11- | |
| | | Notary Public MY COMMISSION EXPIRES : MAY 12, 2008 | |