

AFTER RECORDING RETURN TO:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: RHONDA F. DALY
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

715640371
11/22/99

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby
consent that the same be discharged of record.

Mortgage dated on 11/01/71, made by GEORGE L SERITT CAROLYN B SERITT
to COLLATERAL INVESTMENT COMPANY
in the principal sum of \$17,800.00 and recorded on 11/15/71
in Liber/Mortgage Book 319 of Section N/A of Mortgages, Page 862 in the
office of the Clerk of the County of Shelby

Power of Attorney:

Book: _____ Page: _____ Filing#: 1998-14009 Date: 04/20/98

Dated November 29, 1999

FEDERAL NATIONAL MORTGAGE ASSOC.
BY GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORP
AS ITS ATTORNEY-IN-FACT BY LIMITED POA

IN PRESENCE OF


PITSWART ARTPHACHON
ASSISTANT SECRETARY

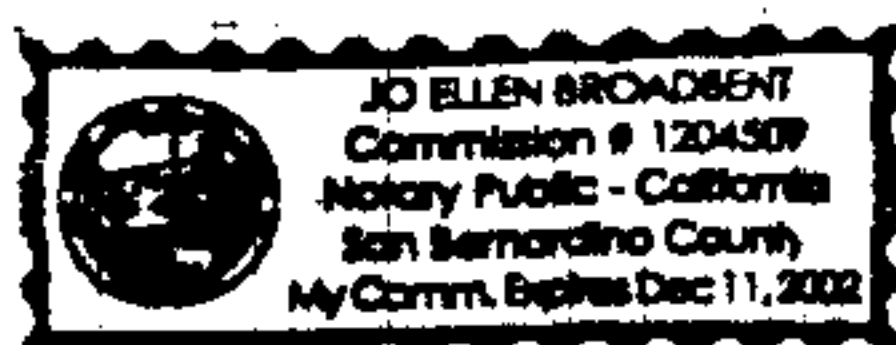
BY: 
LISA HAMLETT
ASSISTANT VICE PRESIDENT

STATE OF : MISSOURI ss:
COUNTY OF ST. LOUIS COUNTY

On November 29, 1999, before me personally came Lisa Hamlett AND
Pitswart Artphachon to me known, who, being by me duly sworn, did
depose and say that she/he resides at No. GE Capital Mortgage
Services 625 Maryville Centre Drive St. Louis, MO 63141 that he/she is
the Assistant Vice President AND Assistant Secretary of FEDERAL NATIONAL
MORTGAGE ASSOC. the corporation described in and which executed the
foregoing instrument; that he/she knows the seal of said corporation; that
the seal affixed to said instrument is such corporate seal; that it was so
affixed by order of the board of directors of said corporation, and that
he/she signed her/his name thereto by like order.


JO ELLEN BROADBENT NOTARY

ALSAT



Inst # 1999-50111

12/13/1999-50111
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50