

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Loan No: 903010840811
SHELBY Co., Alabama

Inst # 1999-50103
12/13/1999-50103
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JESSE HES
11-00

ASSIGNMENT OF MORTGAGE 01-117

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

BANK ONE, NATIONAL ASSOCIATION (formerly known as The First National Bank of Chicago), as Trustee
1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

a certain Mortgage dated May 14, 1999, made and executed by Bennett E Davis Jr and wife Sandra F Davis to and in favor of AmSouth Bank given to secure payment of \$ 89,000.00 and maturity date of 06/01/2029 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

Recorded 5/26/99

Inst # 1999 - 21973

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-Seventh day of May, 1999.

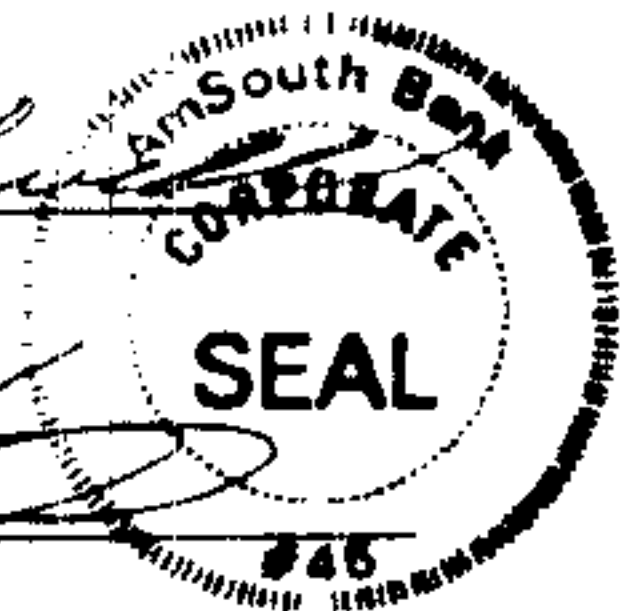
Witness: Jella Godfrey

Witness: Maggie Massey

AmSouth Bank

Pat Tidwell
Assistant Vice President

David Hall
Assistant Vice President



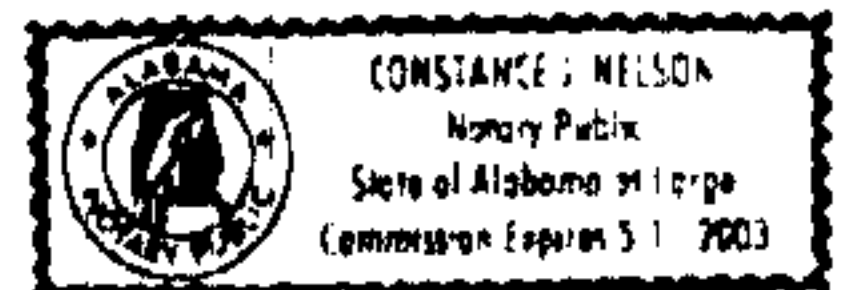
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Pat Tidwell and David Hall both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-Seventh day of May, 1999.

This instrument prepared by
William Peabody
An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

Notary Public



Recordation Requested by:
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244

**CERTIFIED AS A
TRUE AND CORRECT COPY**

When Recorded Mail to:

Send Tax Notices to:

[Space Above This Line For Recording Data]

MORTGAGE

Inst # 1999-50103

12/13/1999-50103
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NMS 11.00

THIS MORTGAGE ("Security Instrument") is given on **May 21, 1999**
Bennett E Davis Jr and wife Sandra F Davis

The grantor is

("Borrower"). This Security Instrument is given to
AmSouth Bank

which is organized and existing under the laws of **Alabama**
address is **2050 Parkway Office Circle, ., Birmingham, AL 35244**

, and whose

Eighty Nine Thousand

Dollars (U.S. \$ **89,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **06/01/2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in **SHELBY** County, Alabama:

Lot 6, according to the survey of Scottsdale, Second Addition, as recorded in Map Book 7, page 118, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

which has the address of **1111 Henry Drive, Alabaster**
Alabama 35007- ("Property Address");

[Street, City].

[Zip Code]

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

CFI - 159005.AL (9608)

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Form 3001 9/90

Initials: *[Signature]*