

**RECORD SECOND**

State of Alabama  
County of Shelby

Pool Number:

Inst # 1999-49995

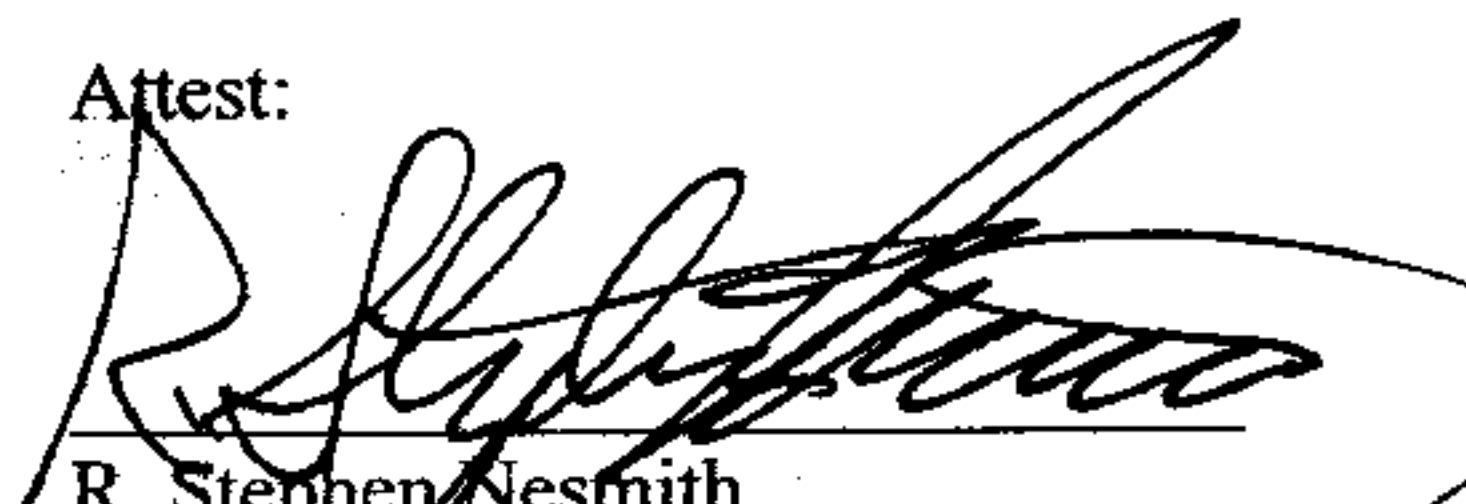
For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s) Book Page Loan Number 10006054  
TONIA A. WHATLEY Inst # 1999-36401

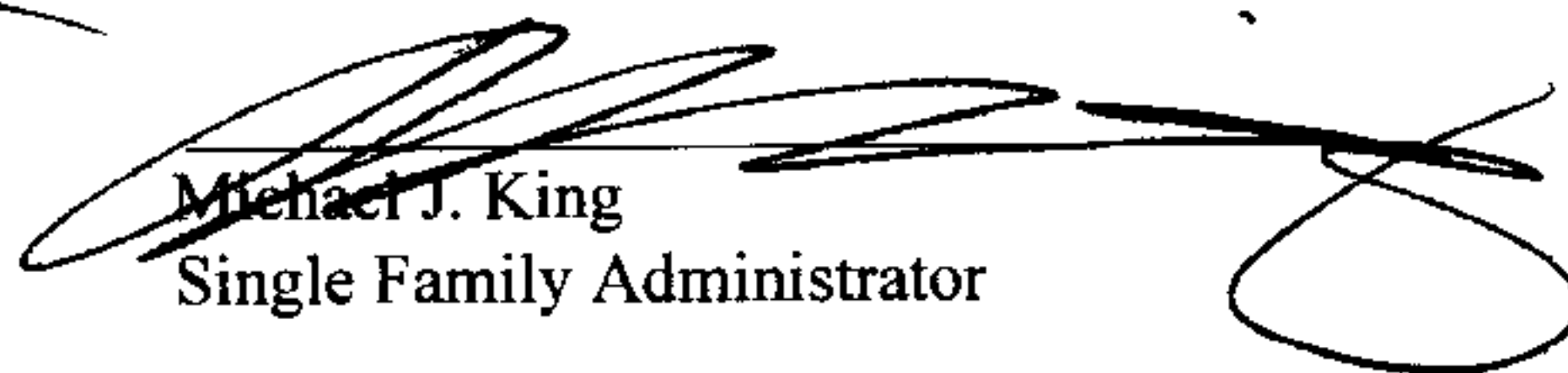
To have and to hold unto the said Regions Mortgage, Inc., its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: September 17, 1999

Attest:

  
R. Stephen Nesmith  
Single Family Operations Manager

Alabama Housing Finance Authority

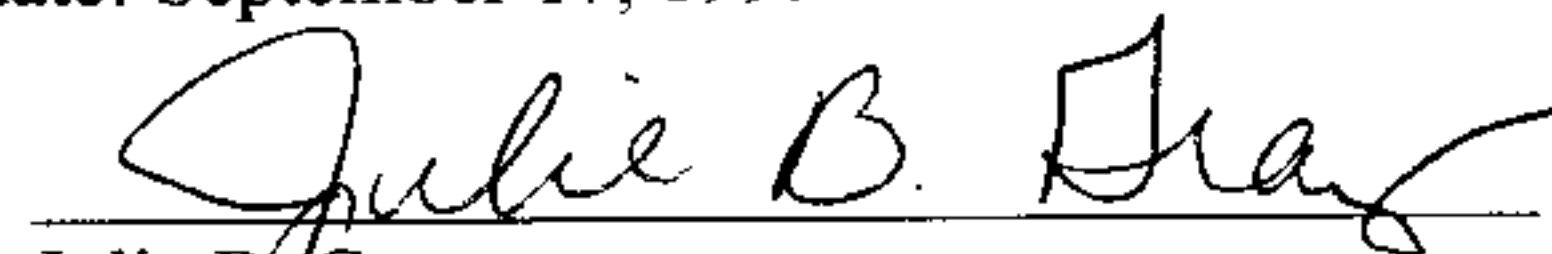
  
Michael J. King  
Single Family Administrator

State of Alabama  
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: September 17, 1999

This instrument was prepared by:  
Kelly Hanks  
Alabama Housing Finance Authority  
P. O. Box 230909  
Montgomery, AL 36123-0909

  
Julie B. Gray  
Notary Public  
My commission expires: July 27, 2002

12/10/1999-49995  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

Return To:  
Regions Mortgage Inc -  
closing dept -  
P.O. Box 5417  
Montgomery, AL - 36103-5417

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