

FMG #: 0032089343  
NAME: CHARLES DAVID LINGEN  
P/O DATE: 11/23/1999

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES DAVID LINGEN AND LAURIE

LYNNE LINGEN HUSBAND AND WIFE

to CTX MORTGAGE COMPANY

dated July 22nd, 1998, and recorded on 08/11/1998 in Mortgage Record

                    , page                     , and or Instrument # 1998-30890, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 18 ACCORDING TO THE RESURVEY OF DEARING DOWNS 5TH SECTOR AS RECORDED IN  
MAP BOOK 10 PAGE 71 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY  
ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of November, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November  
1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

**TERRI . MARSH**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES OCT. 13, 2002

Notary Public  
TERRI MARSH

AFTER RECORDING, FORWARD TO:  
CHARLES DAVID LINGEN  
1392 BELMONT LANE

HELENA AL 35080

Inst # 1999-49987

12/10/1999-49987

10:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

AL\_REL 1040

201 \*\*\* 8:50