

RECORDING REQUESTED BY:
AMERICAPITAL FUNDING CORP

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
2200 RIVERCHASE CENTER, SUITE
500
BIRMINGHAM, ALABAMA 35244

Order No.
Escrow No. JESSICA
Application No.
Loan No. 152914159

Inst # 1999-49973
12/10/1999-49973
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJS 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMMERCIAL FEDERAL MORTGAGE CORPORATION

all of its right, title and interest under that certain Mortgage dated NOVEMBER 22, 1999
executed by CHARLES H. LANZI, JR. AND DEBRA LYNN LANZI, HUSBAND AND WIFE

to AMERICAPITAL FUNDING CORP

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

land therein as:

LOT 13, BLOCK 3, ACCORDING TO THE SURVEY OF NORWICK FOREST, FIRST
SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 63, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
A.P.N. # 23-2-03-2-001-001.025

Inst. # 1999-49972

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 22, 1999
STATE OF ALABAMA
COUNTY OF SHELBY


I, Jessica J. Spencer

a notary public in and for said County, in said State, hereby certify that
Philip L. King

whose name as President

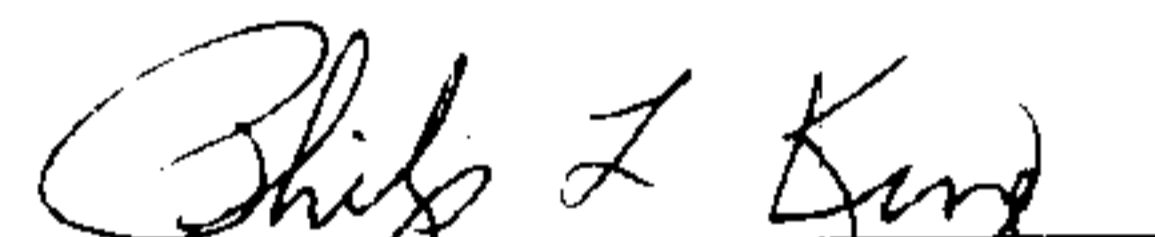
of AmeriCapital Funding Corporation
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

(Given under my hand and official seal this 29th
day of November, 1999)


Notary Public Jessica J. Spencer
My Commission Expires: 03/07/2001

(Seal)

AMERICAPITAL FUNDING CORP


Philip L. King, President

This instrument prepared by:

Teri Thomas
2200 Riverchase Center, Suite 500
Birmingham, AL 35244