THIS INSTRUMENT WAS PREPARED BY: **DUSTINE WILLIAMS** 2211 HIGHLAND AVENUE BIRMINGHAM, AL 35205

STATE OF ALABAMA LOAN # 11282

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY JOE F SHARMAN MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, INSTRUMENT # 1999-29071 AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 2ND DAY OF DECEMBER, 1999.

> BANKEORPSOUTH, FORMERLY HIGHLAND BANK DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST

STATE OF ALABAMA **COUNTY OF JEFFERSON**

<u>, אין און Lawr</u>, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST OF BANKCORPSOUTH, FORMERLY HIGHLAND BANK, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 2 DAY OF DECEMBED ,1999.

My Commission Expires February 19, 2001.

Inst # 1999-49966

12/10/1999-49966 09:56 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

8.50 001 CJ1