## ANSOUTH AmSouth Bank

## Satisfaction of Mortgage

STATE OF ALABAMA, Shelby JEFFERSON COUNTY.

lebtedness secured by that certain		e undersigned, AmSouth		
	i mongage execut	ed to it by		
1. CREWS	·	<del></del>	<u></u>	<u></u>
der date of AUGUST 11, 199		, which said	mortgage was record	ed in the office of the
5hc/ dge of the Probate Court of <del>Jeffe</del>	by r <del>son</del> County, Alaba	ma, in mortgage book N	lo. <u>1999</u>	, at page
34468	, and the u	indersigned does further	hereby release and	satisfy said mortgage.
· .				
IN WITNESS WHEREOF, the	undersianed Am <sup>c</sup>	South Bank has caus	ed these presents	to be executed this
			ca alooc processo	
, day of	ECEMBER	, 19 <u>99</u>		. 1
			ArmSouthy Bag	
			Mu Lill	
		ByVice P	resident	<del>/ "</del>
		<b>∓tr</b> ciete	ant-Trust-Officer	·. ·
		Inst # 1999	_4 <del>9</del> 944	•
				•
	•		19944	•
	•	12/10/1999 09:38 AM CE		
FATE OF ALABAMA,		CHELBY COUNTY JUBGE	OF PROBATE	
EFFERSON COUNTY.	onli C.S.	SHELBY COUNTY JUDGE  + ewall-cui	8.30	, a Notary Public,
1,		Milla	11	, a rectary recirc,
and for said County in said State	, hereby certify that	riike Gilbrea	th	·
	, w	hose name as $\frac{\sqrt{10c}}{}$	President	of
mSouth Bank, a corporation, is sig	ined to the foregoin	g release, and who is kno	own to me, acknowled	iges before me on this
ate that, being informed of the cont	ents of the release, h	ne, as such officer and wit	h full authority, execute	ed the same voluntarily
or and as the act of said corporation	าก			
if atitu as the act of said corporation	<i>7</i> 1 1 ·		<b>,</b> .	
Given under my hand this	day of	December	, 19 <u>.</u> 99	
	•	1	·	
			erli C.S.	
			へんひょ しょうごう	THURL
		- Mul		_
rm 300093 F5 (Rev. 3/94)		MY COM	Notary Publi	ruary 8,20