THIS INSTRUMENT WAS PREPA	· · · · · · · · · · · · · · · · · · ·	SEND TAX NOTICE TO:
HELBY COUNTY ABSTRA	CT & TITLE CO., INC.	(Name) Jon Juzan Falkner
P. O. Box 752 - Columbians,	Alebama 35051	(Address) 7 3 Rox 37)
(205) 669-6204 (205) 669-6291	Fax (205) 669-3130	
his instrument was prepared by:	MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051	Calumbrana Az 35051
one (-)-27 Rev. 499	•	- T-v-s
VARRANTY DEED - Stewart Title	a insurance Corporation of riousto	n, icaes
TATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESI	
hat in consideration ofTwenty	Thousand and no/100	DOLIARS
the undersigned grantor (whether o	me or more), in hand paid by the g	rantee herein, the receipt whereof is acknowledged, I or we .
Jeff D. Falkner and wife	, Janice M. Falkner	
(herein referred to as grantor, wheth		convey unto
Jon Juzan Falkner		
herein referred to as grantee, whether Shelby	er one or more), the following desc County, Alaba	ribed real estate, situated in ma, to-wit:
SEE ATTACHED EXHIBIT "A"	FOR LEGAL DESCRIPTION,	WHICH IS INCORPORATED HEREIN BY REFERENCE.
Subject to taxes for 2000 and permits of record.	O and subsequent years,	easements, restrictions, rights of way,
<u> </u>		
· · · · · · · · · · · · · · · · · · ·		!
· · · · · · · · · · · · · · · · · · ·		Inst # 1999-49919
•		12/10/1999-49919
·		AM CERTIFIED
		SHET BY COUNTY TOBER OF TRANSPORT
·		005 MM2 37.00
; :		
· : :		
•		
TO HAVE AND TO HOLD to the se	aid grantee, his, her or their heirs a	and assigns forever.
their heirs and assigns, that I am (with the land in t	ve are) lawfully seized in fee simp (we) have a good right to sell an	cutors, and administrators covenant with the said GRANTEES, ole of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) to the said GRANTEES, their heirs and assigns forever, against
IN WITNESS WHEREOF,	we have hereunto set	our hand(s) and scal(s), this lst
day of <u>December</u>	, 1999 .	
		/1
!	(Seal)	Seal)
		Jeff D. Falkner (Scal)
	(Scal)	- IM Tolling
· 	(Scal)	Janice M. Falkner
SHELBY COUNTY	}	General Acknowledgement
hene undergrand authorst		County, in said State, hereby certify that
rpc, acknowledged before me on this de	, whose names are	signed to the foregoing conveyance
voluntarily on the day the same bears dat	te.	
Given under my hand and office	cial scal thislst_day of	December A.D. 1999
i !	-	Notary Public August 1997
NTA	. '	:
rgi ra		ν

EXHIBIT "A" LEGAL DESCRIPTION

An undivided one-third interest in and to the following described property, to-wit:

The West 24 feet of the following described property, to-wit:
Commence at the Southeast corner of the SE 1/4 of NE 1/4, Section 26, Township
21 South, Range 1 West, and run North 2 degrees 58 minutes West a distance of
1061.79 feet along the East boundary of said Section to a point; thence run South
71 degrees 28 minutes West a distance of 69.50 feet to a point; thence run South
73 degrees 46 minutes West a distance of 121.50 feet to the Southwest corner of
the First National Bank of Columbiana lot to the point of beginning; thence run
South 76 degrees 35 minutes West a distance of 147.00 feet to a point; thence run
North 3 degrees 15 minutes 30 seconds West a distance of 127.35 feet to a point;
thence run North 84 degrees 29 minutes 30 seconds East a distance of
107.00 feet to the point of beginning.

Together with a non-exclusive 16-foot easement for ingress and egress over the following described property, to-wit:
The East 16 feet of the West 40 feet of the following described property, to-wit:
Commence at the Southeast corner of the SE 1/4 of NE 1/4, Section 26, Township 21 South, Range 1 West, and run North 2 degrees 58 minutes West a distance of 1061.79 feet along the East boundary of said Section to a point; thence run South 71 degrees 28 minutes West a distance of 69.50 feet to a point; thence run South 73 degrees 46 minutes West a distance of 121.50 feet to the Southwest corner of the First National Bank of Columbiana lot to the point of beginning; thence run South 76 degrees 35 minutes West a distance of 147.00 feet to a point; thence run North 3 degrees 15 minutes 30 seconds West a distance of 127.35 feet to a point; thence run North 84 degrees 29 minutes 30 seconds East a distance of 134.00 feet to a point; thence run South 8 degrees 29 minutes 30 seconds East a distance of 107.00 feet to the point of beginning.

Inst : 1999-49919

12/10/1999-49919
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 31.00