Send Tax Notice To: Holland Family LLP √P. O. Box 1008

Alabaster, Al. 35007

STATE OF ALABAMA )

SHELDY

COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of NINETEEN THOUSAND TWO HUNDRED FIFTY AND 00/100 (\$19,250.00) DOLLARS, cash, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt and sufficiency of which is hereby acknowledged, I, MICHAEL A. ROCHESTER, A MARRIED MAN, herein referred to as Grantor, do hereby grant, bargain, sell and convey unto HOLLAND FAMILY LLP, herein referred to as Grantee, the following described real property situated in Shelby County, Alabama, to-wit:

A parcel of land situated in Section 27, Township 22 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

See Exhibit "A", hereto attached and made a part hereof the same as if fully set out herein for a full and complete description of the property herein conveyed:

Subject to ad valorem taxes for the Year 2000, easements, restrictions and all other matters of public record.

THE HEREINABOVE DESCRIBED REAL PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN, THE HOMESTEAD PROPERTY OF THE GRANTOR, HIS SPOUSE OR ANY MEMBER OF HIS FAMILY.

TO HAVE AND TO HOLD Unto the said Grantee, its successors and assigns forever.

And I do for myself and for my heirs, executors and administrators covenant with the Grantee, its successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 3rd day of December, 1999.

COUNTY ) SHELBY

I, the undersigned, a Notary Public in and for said County, in

said State, hereby certify that Michael A. Rochester, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 3rd day of December, 1999.

Notary Public

This instrument was prepared by:

John Burdette Bates, Attorney at Law
#10 Office Park Circle, Suite 122

Birmingham, Alabama 35223

MY COMMISSION SHIPES MAKE

## STATE OF ALABAMA SHELBY COUNTY

Begin at a 1" Crimped Iron found, locally accepted as the NE Corner of fractional Section 27, Township 22 South, Range 3 West, Shelby County, Alabama; thence S 31deg-44'-37" W a distance of 471.23' to a point lying on the Freeman Line; thence S 87deg-38'-57" W, along the Freeman Line a distance of 1067.94'; thence N 0deg-21'-38" W, and leaving said Freeman Line a distance of 443.36'; thence N 89deg-56'-52" E a distance of 1317.75' to the Point of Beginning. Said parcel contains 11.49 acres, more or less.

W. Y

Inst # 1999-49898

12/09/1999-49898
02:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 33.00