## **FULL SATISFACTION OF RECORDED LIEN**

STATE OF COUNTY	ALABAMA SHELBY		) )				
Kno	w All M	en By The	se Presents, Tha	it, the undersign	red, UNION	N PLANTERS	BANK, NATIONAL
			ill payment of th				
mortgage e	xecuted b	NONALD L	BE SEARS AND,	·		·	
							office of the Judge
of Probate	Court of §	HELBY	Count	y, ALABAMA	······································	Mortgage Boo	k No
Page No.		, Docu	ment No. 1999-	32327	and the	undersigned :	does further hereby
	•	iid mortgage.					
			f this <u>lst</u> day o				
			poration organized				
through its	duly auth	orized Attorn	ey-in-Fact, whose	appointment is re	corded in th	ne aforementio	ned County and
_			r , <u>1999</u> .				
Corporate	WHITER.	S PM MILE	UNION PLANTERS SUCCESSOR BY	S BANK NATIONA MERGER WITH M	AL ASSOCIA AGNOLIA F	ATION EDERAL BANK	FOR SAVINGS
MIRRORY III	ON TOOM	T S	By UNION PLAI F/K/A MAG ATTORNEY	NTERS PMAC, IN NA MORTGAGE -IN-FACT	C. COMPANY	() A	
AHIMINING TO STATE OF THE STATE	1. SSIS	SILL THINKS			UNO	(00)	<i>D</i> XX
	Manne	manne.		BRENDA GOFF VICE PRESID			$\mathcal{O}\mathcal{O}$
STATE O		SSIPPI ST	<b>}</b>				
Personal of Dece			the undersigned a				te on this <u>lst</u> day
who aac	knowledg	ed that he/sh	e is VICE PRESI	ENT		of Union P	lanters PMAC, Inc.,
a Missis Union Pl	sippi Corp lanters Bar	oration, and h	who further ackno	wiedged that Unic at for and on beh	alf of Union	Planters PMA	Attorney-in-Fact for C, Inc. and as its act ent, after first
					<i>(</i>		
naving b	seen duly i	sutilion2 <del>0</del> 0 by	said Corporation	\$0 10 00. 	$OY_{I}$		
		Nickeulel	Sout	Jakry d	$\tau u$	Ulbora	
My Con	my nano nmission E	and Notorial xpires: 06/	07/2001	Notary Public	POPN	WE)	
				PATSY E. WELL	BORN	TAR	
Prepare	d by and	return to:				S COBLIC	
UNION	ETH PRICE PLANTERS OX 18001	CE S PMAC, INC	2.		<i>y</i>	Vest coun	
:	ESBURG, I	4S 39404-1	9001	Loan No		ER SEARS	
	986-246			Name: Pavoff [	Date: 11/0:		
; 		•			e ID: 2803		
					1999-4		
						0632	

SHELBY COUNTY JUDGE OF PROBATE

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