

RETURN TO:  
Travelers Service Center  
Attn: Karen Sparrow  
7467 New Ridge Road, Suite 200  
Hanover, MD 21076

This document prepared by:  
Karen Sparrow, 7467 New Ridge Road, Suite 200, Hanover, MD 21076  
7700351

**DISCHARGE OF MORTGAGE**

Place of Record: Shelby County, Alabama  
Date of Mortgage: July 14, 1994  
Recorded on: July 18, 1994, as Document Number 1994-22522  
Date Mortgage Satisfied: November 15, 1999  
Name(s) of Mortgagor/Grantor(s): Jerry Bradley AND Wife Glenda Bradley.  
Date of Note: July 14, 1994  
Face Amount of Note: \$10,670.53  
Original Mortgagee: Commercial Credit Corporation now known as CitiFinancial, Inc.

Legal Description: SEE EXHIBIT "A"

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on December 1, 1999.

Commercial Credit Corporation now known as CitiFinancial, Inc.

By:

  
Marianne Kovac  
Assistant Vice President


Witness:

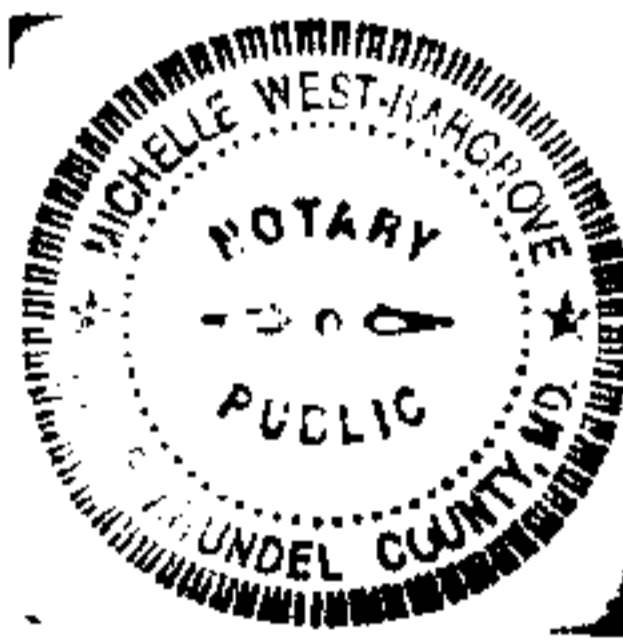
  
Karen Sparrow

State of Maryland, County of Anne Arundel

I, Michelle West-Hargrove, a Notary Public in and for the foresaid county and state due hereby certify that Marianne Kovac, Assistant Vice President of Commercial Credit Corporation now known as CitiFinancial, Inc., personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on December 1, 1999.

  
Michelle West-Hargrove, Notary Public  
My Commission expires on: February 23, 2003



Inst # 1999-49831

12/09/1999-49831

10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HMS 11.00

EXHIBIT A

\*\*\*\*\* LEGAL DESCRIPTION \*\*\*\*\*

Part of the Southeast Quarter of the Southwest Quarter (SE 1/4-SW 1/4) of Section 33, Township 19 South, Range 1 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the Southeast corner of said Quarter-Quarter (1/4-1/4) section thence in a Westerly direction along South boundary line of said Quarter-Quarter (1/4-1/4) section 210.00 feet to the point of beginning of tract of land herein decribed; thence continuing in straight line along last mentioned course 667.40 feet; thence turning an angle of 145 degrees and 15 minutes to the right in Northeasterly direction 558.30 feet; thence turning an angle of 50 degrees and 10 minutes to the right in Southeasterly direction 220.20 feet; thence turning an angle of 75 degrees and 22 minutes to the right in Southerly direction 259.72 feet to the point of beginning. Containing 3.072 acres, more or less.

ADDRESS: 100 BRADLEY DR. TAX MAP OR PARCEL ID NO. 9-8-33-0-1-17

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Inst # 1999-49831

12/09/1999-49831  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 HNS 11.00

Inst # 1994-22522

07/18/1994-22522  
02:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 NCO 34.55