

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <div style="text-align: center;"> A. Lee Martin, Jr. Johnston & Corwell, L.L.C. 800 Shades Creek Parkway, Suite 325 Birmingham, Alabama 35209 </div>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1999-49827 12/09/1999-49827 10:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 16.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) <div style="text-align: center;"> North Shelby County Library District 5521 Cahaba Valley Road Birmingham, Alabama 35242 </div>		
Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <div style="text-align: center;"> North Shelby County Library District 5521 Cahaba Valley Road Birmingham, Alabama 35242 </div>		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <div style="text-align: center;"> Bancorp South Bank 2211 Highland Avenue Birmingham, Alabama 35205 </div>		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <div style="text-align: center;"> Bancorp South Bank 2211 Highland Avenue Birmingham, Alabama 35205 </div>
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

See Exhibit "A" attached hereto and incorporated herein by reference as if set forth fully and at length.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	300
000	100
200	300
500	800
700	

Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>Exempt</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) <div style="text-align: right;"> Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) </div>
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By: <u>North Shelby County Library District</u> Signature(s) of Debtor(s)	By: <u>Bancorp South Bank</u> Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business	Type Name of Individual or Business

EXHIBIT A
to
Financing Statement
filed by
NORTH SHELBY COUNTY LIBRARY DISTRICT,
as Debtor
and
BANCORP SOUTH BANK,
as Secured Party

All items (whether or not fixtures) of machinery, equipment or other personal property, whether existing or hereafter arising, which are collateral under that certain Mortgage and Security Agreement dated June 4, 1998, as amended on September 29, 1999, which are intended to secure the "Note" and "Bonds" therein referred to. The said items are located at 5521 Cahaba Valley Road, Birmingham, Alabama 35242, more particularly described below:

Inst # 1999-49827

12/09/1999-49827
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 16.00