

When recorded mail to
MORRIS J. PRINCIOTTA, JR.
2100-C ROCKY RIDGE RD.
BIRMINGHAM, AL 35216
RECORDING DEPT.

Project #: MERS

Assignor #: 1253589

Pool #:

PIN/Tax ID #:

Investor #: 0731491637

Property Address:
5226 APACHE CIR
BIRMINGHAM

AL 35243

Inst # 1999-49711

12/09/1999-49711
08:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **LEON BRANT FERGUSON, JR. AND JUDITH C FERGUSON**

Mortgagee: **MORTGAGEAMERICA, INC.**

Loan Amount: **\$ 101,400.00**

Date of Mortgage: **10-26-1993**

Date Recorded: **11-03-1993**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1993-34533**

Comments: **LOT 10, BLOCK 3, ACCORDING TO THE SURVEY OF BROKEN BOW AS RECORDED IN MAP BOOK 7, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY County, State of Alabama.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **11/15/1999.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sarah Dunlap
Witness: **Sarah Dunlap**

Sheila Collins
Witness: **Sheila Collins**



Karl K. MacEwan
Karl K. MacEwan
Vice President
Cindy L. Garvin
Cindy L. Garvin
Assistant Secretary

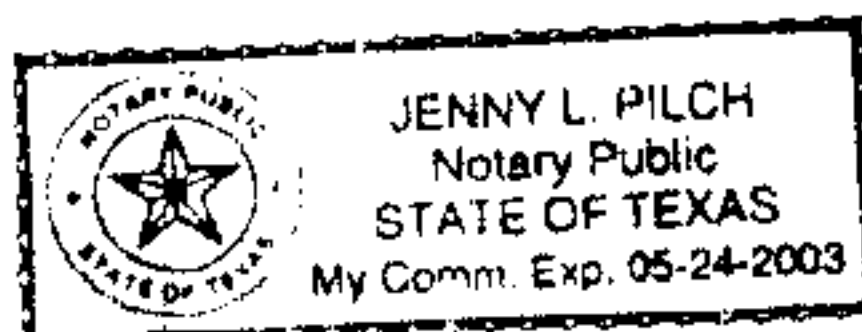
State of **TX**

County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Karl K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026**, whose name as **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **11/15/1999.**

Jenny L. Pilch
Notary Public: **Jenny L. Pilch**
My Commission Expires: **05-24-2003**



Document Prepared by
STACEY JAMESON