R9911-3781

TRANSFER AND ASSIGNMENT

STATE OF Alabama

COUNTY OF Jetterson)			
FOR VALUE RECEIVED, disell, convey, assign and deliver ASSOCIATION	ne undersigned Co er unto CHAR		es hereby grant NGS AND LOAN sors and assign	
those certain mortgages herein below, together with debts the interest in and to the lands and	ereby secured, the	ularly described, an notes therein descr	nd filed as indic	ated
NAMES(S) OF MORTGAGOR	ВООК	PAGE	COUNTY	STATE
Annette Srygley, a Single person	1999-	49677	Shelby	Alabama
THIS TRANSFER AND ASS	IGNMENT IS w	ithout recourse upor	n the undersign	ed.
TO HAVE AND TO HOLD u		CHARTER FEDERAL		
LOAN ASSOCIATION , its successors and assigns, forever.				
IN WITNESS WHEREOF, the caused these presents to be exc. November	e said Coats & Couted this the 19 19 _ 99.	o., Inc., as owner o	f said mortgage	s has
•	CC	OATS & CO., INC.	•	
	BY	R.B. COATS, III	PRESID	ENT
ATTESTED BY:	ddine Ca	Jos		•
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a certify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the corauthority, executed same voluments.	ho is President of is known to me, ntents of the conv	Coats & Co., Inc., acknowledged before eyance, he as such of the control of the c	is signed to the ore me on this dofficer with full	ay
GIVEN UNDER MY HAND November, 1999		SEAL this the 19	thday of	
		Notary	Public	, , , , , , , , , , , , , , , , , , ,
My Commission expires:	J-11-2002	<u> </u>		
•		Inst *	1999-49671	3

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

12/08/1999-49678 01:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 CJ1 8.50