	SEND TAX NOTICE TO: Frederick W. Graham &		
			aham :
		7348 Chelsea	
is instrument was prepared by			
Holliman, Shockley & Kelly 2491 Pelham Parkway			
ddress) Palham, AL 35124	<u> </u>		
IN 1-1-3 Rev. 3/02 LERANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP MAGIC CITY T		MMINOHAM, ALABAMA	
•			
SHELBY COUNTY KNOW ALL MEN BY TH			
One Hundred Ninety Four Thousand Consideration of	usand Five H	indred and no/	100 DOLLARS
the undersigned granter or granters in hand paid by the GRANTEES her			
		,	
Larry Kent, a married man train referred to as grantors) do grant, bargain, sell and convey unto			
Frederick W. Graham and wi	ife, Barbara	H. Graham	
erein referred to as GRANTEES) as joint tenants, with right of survivors?			ted in
See EXHIBIT "A" attached hereto and made a for the complete legal description of the	a part hereof property bei	as if set for ng conveyed by	th in Jull herei this instrument
SUBJECT TO: (1) Taxes for the year 1999 and restrictions, reservations, rights-of-way of record, if any; (3) Mineral and mining	, limitations	, covenants an	sements, d conditions
\$ 155,600.00 of the purchase price recite	ed above was	paid from the	proceeds of a
The property being conveyed herein does no Grantor or his spouse.			
	In 18 12:	** * 1999-4 2/08/1999-4 10 PM CERT	9634 9634 (FIED
	In 18 12:	,t + 1999-4 2/08/1999-4	9634 9634 EFIED ROMTE
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenanthe intention of the parties to this conveyance, that (unless the joint tenanthe grantees herein) in the event one grantee herein survives the other, the one does not survive the other, then the heirs and assigns of the grantee. And I (we) do for myself (ourselves) and for my tour) heirs, executors and assigns, that I am (we are) lawfully seized in fee simple of said premishave; that I (we) have a good right to sell and convey the same as afores ball warrant and defend the same to the said GRANTEES, their heirs and	12. 12. 12. 12. 12. SM show the right of survency hereby created in ference interest in ference in the set of the short in the set of the short in they are fremain, that I live will a assigns forever, again	1999-4: 108/1999-4: 10 PM CERT: 19 COMIY JINGS OF F 202 Cli SO. 202 Cli SO. 202 charte heirs and 22 severed or terminate 23 severed or terminate 24 simple shall pass to the 25 severed or terminate 25 severed or terminate 26 simple shall pass to the 27 simple shall pass to the 28 simple shall pass to the 28 simple shall pass to the 28 simple shall pass to the 29 simple shall pass to the 20	9634 FIED SMATE O I assigns, forever, it being diduring the joint lives of the surviving grantee, and GRANTEES, their being the surviving administrators of the persons.
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Exhibit "A"

Begin at the NE corner of the NW ¼ of the SW ¼ of Section 14, Township 20 South, Range 1 West; thence run South along the East line of said ¼ - ¼ and azimuth of 178 degrees 41 minutes 24 seconds a distance of 672.31 feet to the point of beginning of said Parcel; thence proceed South along the previous course a distance of 642.10 feet; thence an azimuth of 245 degrees 55 minutes Southwesterly a distance of 10.44 feet to the Easterly right of way of Shelby County Highway 47; thence an azimuth of 329 degrees 54 minutes 47 seconds Northwesterly along said right of way a distance of 513.11 feet; thence an azimuth of 51 degrees 15 minutes 53 seconds Northeasterly distance of 323.16 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-49634

12/08/1999-49634
12:10 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 CJi 50.00