

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 1999-49551

12/08/1999-49551
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJI 8.50
SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 609419611

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 30th, 1999, executed by

VIRGINIA S BROWN, An Unmarried Woman, Individual

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 1999 page(s) 49550

and whose principal place of business is

SHELBY County Records

State of ALABAMA

described hereinafter as follows

LAND SITUATED IN THE CITY OF MONTEVALLO, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 6, BLOCK 5, ACCORDING TO THE SURVEY OF ARDEN SUBDIVISION OF THE TOWN OF MONTEVALLO, AS RECORDED IN MAP BOOK 3, PAGE 64, IN THE PROBATE OFFICE, OF SHELBY COUNTY, ALABAMA.

Date of Execution: 12/6/99

ALSO KNOWN AS: 380 PARKWAY CIRCLE, MONTEVALLO, ALABAMA 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On December 6, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *[Signature]* Shelby County.

My Commission Expires 10/08/2002

[Signature]
By: TAB BISIGNANI, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)