

Inst # 1999-49533

12/08/1999-49533  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 HNS

Recording Requested By/Return To:

MOLTON, ALLEN &amp; WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**

organized and existing under the laws of **THE STATE OF TEXAS**  
address is **7503 BOSQUE BLVD. WACO**

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated **December 17th, 1998**

, made and executed by

**GLEN SCOTT HELMS****KELLY FARIAS HELMS**

whose address is **142 HICKORY POINT DRIVE HELENA, Alabama 35080**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORP.**

following described property situated in  
of **Alabama**

**Shelby**upon the  
County, State

such Mortgage having been given to secure payment of

**ONE HUNDRED FOURTEEN THOUSAND & 00/100**(\$ **114,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**  
No. ) of the **LAND** Records of

, at page **01608** (or asCounty, State of **Shelby**

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on December 17th, 1998

Sam Britton  
Witness

Remonda Perkins  
Witness

Tracy Broulee  
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: [Signature]

(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 18th day of September, 1999  
by  
**ARMETRIA D. PATTERSON**  
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

MY COMMISSION  
EXPIRES:

LORI G. BOYD  
MY COMMISSION EXPIRES MAY 14, 2003

440779  
#1999-101608

Lot 10, according to the Survey of Hickory Point, as recorded in Map Book 23,  
page 43, in the Probate Office of Shelby County, Alabama.

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