Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

a corporation

organized and existing under the laws of

THE STATE OF TEXAS

(herein "Assignee"), whose

address is

7503 BOSQUE BLVD. WACO

December 30th, 1998

, made and executed by

a certain Mortgage dated FRANK C BANKS

JUDITH A BANKS

whose address is

103 BIG OAK DRIVE ALABASTER, Alabama 35114

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.

following described property situated in Alabama

Shelby

upon the County, State

of

such Mortgage having been given to secure payment of ONE HUNDRED FORTY FIVE THOUSAND SIX HUNDRED & 00/100 (\$

145,600.00)

(Include the Original Principal Amount)

1999, at page 12554

which Mortgage is of record in Book, Volume, or Liber No. LAND) of the No.

Records of

, together with the note(s) and obligations therein

Shelby County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

--995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 30th, 1998

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20 11 Butt	
Sur Suu	MOLTON, ALLEN & WILLIAMS CORPORATION
Witness Vandelation	By: (Assignor)
Witness De Coma Strou	(Signature)
Attest	
Seal:	•
This Instrument Prepared By: MOLTO 1000 URBAN CENTER DRIVE, SUITE 50	ON, ALLEN & WILLIAMS CORP. , address: 00 BIRMINGHAM, AL 35242, tel. no.:
State of ALABAMA County of JUFFERSON	ledged before me this 8 day of SIMBIR 199
This instrument was acknow.	ledged before me this () day of EPIDINDELL 1 '
by ARMETRIA D. PATTERSON	
as DELIVERY OFFICER	of MOLTON, MILEN & WILLIAMS CORPORATION
	Loui G. Boys
	MY COMMISSION EXPIRES: MY COMMISSION
	MY COMMISSION
	EXPIRES: MY COMMENT
	EXPIRES: MY COMMISSION DE 110, 4003
	LORI G. BOYD
^995M1 (9512)	Page 2 of 2 COMMISSION EXPIRES MAY 14, 2003

A purcel of land situated in the South 1/2 of the NW 1/4 of Section 16, Township 21 South, Range 3 West, described as follows:

Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 16, and go south 89 degrees 34 minutes 35 seconds west along the south boundary of the NW 1/4 of said Section, 1322.48 feet to the point of beginning; thence continue south 89 degrees 34 minutes 35 seconds west for 268.35 feet to the center of Beaver Dam Creek; thence north 5 degrees 41 minutes east for 71.71 feet; thence north 18 degrees 30 minutes east for 661.35 feet to a point on a curve on the southerly boundary of Big Oak Drive, said curve having a central angle of 53 degrees 46 minutes 43 seconds and a radius of 130.00 feet; thence southeasterly along said curve for 122.02 feet to the point of tangent; thence south 4 degrees 14 minutes 20 seconds west for 633.66 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-49531

12/08/1999-49531 09:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MMS 13.50