

Inst # 1999-49530

12/08/1999-49530
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 HNS

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**address is **7503 BOSQUE BLVD. WACO**, a corporation
(herein "Assignee"), whosea certain Mortgage dated **October 21st, 1998**

, made and executed by

MARK T. LUTHER**AMY R. LUTHER**whose address is **1050 OAKTREE ROAD BIRMINGHAM, Alabama 35244**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, State

such Mortgage having been given to secure payment of

TWO HUNDRED THOUSAND & 00/100(\$ **200,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1998**, at page **42057** (or asNo.) of the **LAND**

Records of

County, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on October 21st, 1998

Lesly Britton
Witness
Renard Atkins
Witness
DeCorya Brownlee
Attest
Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: [Signature]
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 18th day of SEPTEMBER 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
Lori G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

LORE G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

445829

1998-42057

Lot 3108, according to the survey of Riverchase Country Club, 31st Addition, as recorded in map book 18, page 12, in the probate office of Shelby County, Alabama Minerals and mining rights excepted.

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