

Inst # 1999-49526

12/08/1999-49526
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HNS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**, a corporation
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **December 30th, 1998**

, made and executed by

CAROLYN C. LOVVORNwhose address is **226 BUCK CREEK CIRCLE ALABASTER, Alabama 35007**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, State

such Mortgage having been given to secure payment of

NINETY EIGHT THOUSAND FOUR HUNDRED FIFTY FIVE & 00/100\$**98,455.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

1999, at page **00274** (or asNo.) of the **LAND** Records ofCounty, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on December 30th, 1998

Sessy Dutton

Witness

Henry D. Davis

Witness

Al Conya Brownlee

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: [Signature]

(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of September 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

Lou G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

LOU G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

448749
#1999-00274

Lot 7, according to the Survey of Buck Creek Landing, as recorded in
Map Book 20, page 136, in the Probate Office of Shelby County, Alabama.

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