

Inst # 1999-49525

12/08/1999-49525
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGEFor Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**
address is **7503 BOSQUE BLVD. WACO**, a corporation
(herein "Assignee"), whose

a certain Mortgage dated

, made and executed by

DAVID E. KEY**SANDRA J. KEY**whose address is **1236 COUNTRY CLUB CIRCLE BIRMINGHAM, Alabama 35244**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, State

such Mortgage having been given to secure payment of

TWO HUNDRED THIRTY SEVEN THOUSAND SIX HUNDRED & 00/100**237,600.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **04621** (or as
No.) of the **LAND** Records ofCounty, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on

Jerry Buttram
Witness

Reginald Jenkins
Witness

DeConza Brownlee
Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of September 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: [Signature]
(Signature)

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
Lori G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

449155
#1999-04621

Lot 1, according to the Survey of Riverchase Country Club, 3rd Addition, as recorded in Map Book 7, page 53, in the Probate Office of Shelby County, Alabama.

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