

Inst # 1999-49524

12/08/1999-49524
09:47 AM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**, a corporation
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **February 22nd, 1999**

, made and executed by

DUCK CUNNINGHAMwhose address is **111 CHADWICK DRIVE HELENA, Alabama 35080**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTEEN THOUSAND & 00/100(\$ **116,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

1999, at page **11873** (or asNo.) of the **LAND**

Records of

County, State of

Shelby

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on February 22nd, 1999

Jerry Butler
Witness

Bernard Butler
Witness

Donna Brumfield
Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of September 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

449213
#1999-11873

Lot 39, according to the Survey of Chadwick, Sector One, as recorded in Map Book 17,
Page 52, in the Probate Office of Shelby County, Alabama.

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