

Inst # 1999-49523

12/08/1999-49523  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN &amp; WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**organized and existing under the laws of **THE STATE OF TEXAS**address is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **March 3rd, 1999**

, made and executed by

**ALAN J. MARTIN****JANET W. MARTIN**whose address is **273 WOODBURY DRIVE STERRETT, Alabama 35147**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORP.**following described property situated in  
of **Alabama****Shelby**upon the  
County, State

such Mortgage having been given to secure payment of

**ONE HUNDRED FORTY THREE THOUSAND NINE HUNDRED & 00/100\$****143,900.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the **LAND**

Records of

County, State of **Shelby**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on March 3rd, 1999

Jerry Buttram

Witness

Bernard Butler

Witness

Monica Brownlee

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: [Signature]

(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 17th day of September 1999  
by  
**ARMETRIA D. PATTERSON**  
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

MY COMMISSION

EXPIRES: **LORI G. BOYD**  
MY COMMISSION EXPIRES MAY 14, 2003

449219

Lot 223, according to the Survey of Forest Parks, 2nd Sector, as recorded  
in Map Book 22, Page 71, in the Probate Office of Shelby County, Alabama.

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