

Inst # 1999-49523

12/08/1999-49523
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**address is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **March 3rd, 1999**

, made and executed by

ALAN J. MARTIN**JANET W. MARTIN**

whose address is **273 WOODBURY DRIVE STERRETT, Alabama 35147**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY THREE THOUSAND NINE HUNDRED & 00/100\$**143,900.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.) of the **LAND**

Records of

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 3rd, 1999

Jerry Buttram

Witness

Bernard Butler

Witness

Monica Brownlee

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: [Signature]

(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 17th day of September 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES: **LORI G. BOYD**
MY COMMISSION EXPIRES MAY 14, 2003

449219

Lot 223, according to the Survey of Forest Parks, 2nd Sector, as recorded
in Map Book 22, Page 71, in the Probate Office of Shelby County, Alabama.

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