

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**, a corporation
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **January 28th, 1999**

, made and executed by

FRANETTA ELENA CURRYwhose address is **119 SHEFFIELD LANE BIRMINGHAM, Alabama 35242**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, State

such Mortgage having been given to secure payment of

TWO HUNDRED FORTY THOUSAND & 00/100(\$ **240,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **04876** (or asNo.) of the **LAND**

Records of

County, State of

Shelby

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.



Inst # 1999-49522

12/08/1999-49522

09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

13.50

003 MMS

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on January 28th, 1999

Terrell Dutton

Witness

Reginald Perkins

Witness

Deanya Brownlee

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999

by

ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lois G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

LOIS G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

449948
1999-04876

Lot 1521, according to the map of Highland Lakes, 15th
sector, an Eddleman Community, as recorded in map book
23, page 133, in the probate office of Shelby County,
Alabama being situated in Shelby County, Alabama

Inst # 1999-49522

12/08/1999-49522
09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 KMS

13.50