

Inst # 1999-49521

12/08/1999-49521
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 WMS

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**address is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **January 15th, 1999**

, made and executed by

MARK A. FRANK**SALLY R. FRANK**whose address is **3025 CROSS GROVE LANE BIRMINGHAM, Alabama 35242**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.following described property situated in
of **Alabama****Shelby**upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY THOUSAND NINE HUNDRED & 00/100 (\$ 150,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **02324** (or as
No.) of the **LAND** Records ofCounty, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on January 15th, 1999

Sunny Buttram

Witness

Henrietta Lewis

Witness

Keonya Brownlee

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: [Signature]

(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept., 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

[Signature]
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

[Signature] BOYD
MY COMMISSION EXPIRES MAY 14, 2003

449947
1999-02321

Lot 30-A, according to the Resurvey of Lots 29 and 30,
Little Ridge Estates, as recorded in Map book 9 pages 174,
said resurvey being recorded in map book 10 page 77, in
the office of the judge of probate of Shelby County,
Alabama.

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