

Inst # 1999-49520
 12/08/1999-49520
 09:47 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

organized and existing under the laws of **THE STATE OF TEXAS**

, a corporation
 (herein "Assignee"), whose

address is **7503 BOSQUE BLVD. WACO**

a certain Mortgage dated **February 19th, 1999**

, made and executed by

STEVEN M. BLAIR

RONDA R. BLAIR

whose address is **2007 WILD FLOWER DRIVE HOOVER, Alabama 35244**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.

following described property situated in
 of **Alabama**

Shelby

upon the
 County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY TWO THOUSAND ONE HUNDRED & 00/100 (\$ 152,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the **LAND**

Records of

County, State of

Shelby

, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on February 19th, 1999

Sandy Buttram

Witness

Reginald Baker

Witness

Freddie Browder

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept., 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: [Signature]

(Signature)

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

450553
1999-08322

Lot 121, according to the map of fourth addition
Riverchase West, as recorded in map book 7, page 156, in
the probate office of the Shelby County, Alabama.

Inst # 1999-49520
12/08/1999-49520
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 13.50