

Inst # 1999-49520  
 12/08/1999-49520  
 09:47 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**

organized and existing under the laws of **THE STATE OF TEXAS**

, a corporation  
 (herein "Assignee"), whose

address is **7503 BOSQUE BLVD. WACO**

a certain Mortgage dated **February 19th, 1999**

, made and executed by

**STEVEN M. BLAIR**

**RONDA R. BLAIR**

whose address is **2007 WILD FLOWER DRIVE HOOVER, Alabama 35244**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORP.**

following described property situated in  
 of **Alabama**

**Shelby**

upon the  
 County, State

such Mortgage having been given to secure payment of

**ONE HUNDRED FIFTY TWO THOUSAND ONE HUNDRED & 00/100 (\$ 152,100.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No. ) of the **LAND**

Records of

County, State of

**Shelby**

, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
 such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
 terms and conditions of the above-described Mortgage.





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on February 19th, 1999

Sandy Buttram

Witness

Reginald Baker

Witness

Freddie Browder

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept., 1999

by

**ARMETRIA D. PATTERSON**  
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

MY COMMISSION  
EXPIRES:

**LORI G. BOYD**  
MY COMMISSION EXPIRES MAY 14, 2003



450553  
1999-08322

Lot 121, according to the map of fourth addition  
Riverchase West, as recorded in map book 7, page 156, in  
the probate office of the Shelby County, Alabama.

Inst # 1999-49520  
12/08/1999-49520  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NMS 13.50