

Inst # 1999-49519

12/08/1999-49519  
9:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN &amp; WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**organized and existing under the laws of **THE STATE OF TEXAS**, a corporation  
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **December 30th, 1998**

, made and executed by

**WILLIAM F LAWRENCE JR****PATRICIA S LAWRENCE**whose address is **733 BAILEY BROOK CIRCLE HOOVER, Alabama 35244**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORP.**following described property situated in  
of **Alabama****Shelby**upon the  
County, State

such Mortgage having been given to secure payment of

**NINETY FOUR THOUSAND FIVE HUNDRED & 00/100**(\$ **94,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **00951** (or asNo. ) of the **LAND**

Records of

County, State of **Shelby**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on December 30th, 1998

Jerry Sutton  
Witness

Reginald Lewis  
Witness

Henry Brown  
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)  
By: [Signature]  
(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999  
by ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION  
Lori G. Boyd  
NOTARY PUBLIC

MY COMMISSION  
EXPIRES: LORI G. BOYD  
MY COMMISSION EXPIRES MAY 14, 2003

483118  
1999-00951

Lot 15, Riverchase west-dividing Ridge, as recorded in  
map book 6, page 108, in the probate office of Shelby  
county, Alabama

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