

LOAN NUMBER: 422454/AW61644  
FEDERAL TAX ID NUMBER: 63-0513345

STATE OF Alabama  
COUNTY OF Shelby

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE FIRST UNION NATIONAL BANK ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY BRIAN EUGENE SMITH

TO COLONIAL BANK - CLANTON IN THE PRINCIPAL SUM OF 303,000.00, DATED June 30, 1999, AND FILED FOR RECORD ON THE 8 DAY OF July 1999, IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_, TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 15, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR, PHASE 4, AS RECORDED IN MAP BOOK 24, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\*Inst# 1999-28759

Inst # 1999-49509  
12/08/1999-49509  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
SCL CM 1.35

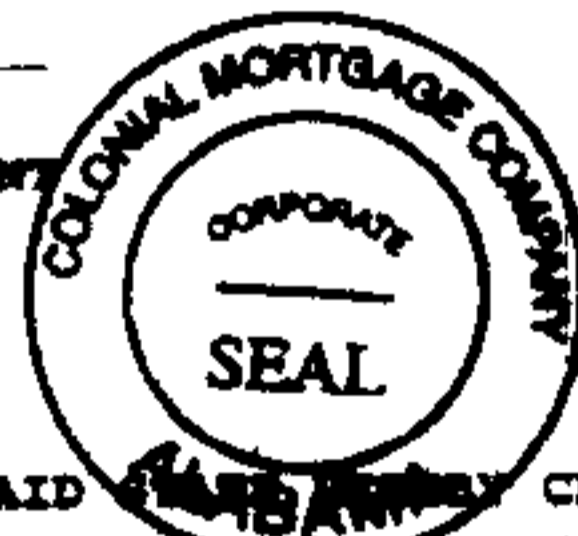
TO HAVE AND TO HOLD UNTO THE SAID FIRST UNION NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY WENDY TOMLIN, AS ITS ASSISTANT VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY SHANNON L. NEWMAN, AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 22nd day of July, 1999.

ATTEST:

BY: Shannon L. Newman  
SHANNON L. NEWMAN  
ASSISTANT SECRETARY

BY: Wendy Tomlin  
WENDY TOMLIN  
ASSISTANT VICE PRESIDENT



STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, DO HEREBY CERTIFY THAT WENDY TOMLIN AND SHANNON L. NEWMAN, WHO ARE NAMED AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 22nd day of July, 1999.

THIS INSTRUMENT  
PREPARED BY:  
TRACY M. STEELE

RETURN TO:  
COLONIAL MORTGAGE COMPANY  
P.O. BOX 5627  
MONTGOMERY, AL 36103-5627

Shirley L. Carroll  
SHIRLEY L. CARROLL  
NOTARY PUBLIC  
COMMISSION EXPIRES 05-25-2003

