PREPARED BY:
HAMILTON MORTGAGE CORPORATION
P.O. BOX 59808
BIRMINGHAM, AL 35259

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by hereinafter called COMMERCIAL FEDERAL MORTGAGE CORPORATION Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed and ALLEN R. MILLER, MARRIED AND WIFE, PAULETTA P. MILLER recorded in Volume 1999, Page 49507, of the records of the County, Alabama together with the Probate Court of SHELBY debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION. IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President, on the 3RD. day of DECEMBER ____,19_99_.

HAMILTON MORTGAGE CORPORATION

BY: BRADFORD D. CROWE-Wice-President

ATTEST:

 of

MARY GODSEY - Asst. Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3RD. day

DECEMBER , 19 99 .

Anita L. Seidenfaden Expiration - 3-23-20,00

Notary Public

Inst # 1999-49508

12/08/1999-49508
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50