

FHA CASE NO. 011-404593

PROPERTY ADDRESS: #1 Oakdale Drive, Montevallo, Alabama 35115

This Instrument Prepared By:
Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:
ALLEN R. MILLER
#1 Oakdale Drive
Montevallo, Alabama 35115

STATE OF ALABAMA ()
COUNTY OF SHELBY ()

SALES PRICE \$80,000.00

Inst # 1999-49506

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **ALLEN R. MILLER**, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 1, according to Oakdale Estates, as recorded in Map Book 5, Page 98, in the Probate Office of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated December 9, 1998, and recorded in Instrument No. 1998-50218.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 1999/20833.


\$ 79,346.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

12/08/1999-49506
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 3rd day of December, 1999, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Andrew M. Cuomo
Secretary of Housing and Urban Development

BY: 
Ron Rash
Chief, Customer Service Branch
South Carolina State Office
Housing Urban Development
Columbia, South Carolina

STATE OF SOUTH CAROLINA ()
COUNTY OF RICHLAND ()

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ron Rash, whose is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 3rd day of December, 1999, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Andrew M. Cuomo, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 3rd day of December, 1999.


Notary Public
My Commission Expires: My commission expires September 4, 2006
NOTARY PUBLIC FOR SOUTH CAROLINA

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