STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	1	This FINANCING STATEMENT is presented filing pursuant to the Uniform Commercial C	to a Filing Officer ode.	for -
1. Return copy or recorded ediginal to:		THIS Date,	SPACE FOR USE OF FILING OFFICER Time, Number & Filing Office		
Alabama Power Company					
600 North 10th Street Birmingham 35291	•				
Birminghon, Allendar 35271					
Attention:			•	. 	~
Pre-paid Acct. # 2. Name and Address of Dulitor	(Last Name First if a Person)	\dashv		9	★ □ ≒
-1 dema Dou	id F			ĝ.	4
Donaldson, Day 4515 South Sha	La Coat RN			1	
45/5 South 3/4	362	`		66	9 8 8 8
Bessener, AL	_ 33 4 2			67	67
				*	# K M M M M M M M M M M M M M M M M M M
Social Security/Tax ID &	(Last Name First if a Person)	-		د	B
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Donaldson, My	///3/1.	PJ		Ä	4 6C
45 5 South 3	shades cross	de			
Bessemer, AL	32055				
Social Security/Tex ID		\dashv			
Additional debtors on attached UCC-E	· · · · · · · · · · · · · · · · · · ·		SSIGNEE OF SECURED PARTY (F A	NY) (L	est Name First if a Person)
3. SECURED PARTY) (Last Name First if a Person) Alabama Power Company		^ ^	SSIGNEE OF SCOOKED FARTY	,	
600 North 18th Street					
Birmingham, Alabama 35291					
Social Security / Tax ID #		\dashv			•
Additional secured parties on attached UCC-E					<u> </u>
5. The Financing Statement Covers the Following Type The heat pump(s) and all relate		ries 21	nd replacements thereto.		
located on the property describ	ed on Schedule A attached	here	о.		
Comfortmaker MH	Y JO24GB 34	- 6	93212985		nter Code(s) From ack of Form That
comfort-maker m#	EPM 24 BISA 5#	1.9	9244 1430	B . C	est Describes The ollsteral Covered
comfortmaker MH	FREOTEBIAR CH	. 199	12712035		This Filling:
CONGO ATTECHE	1 0, 0, 3,0,0,0				<u> </u>
For value received, Debtor her	ceby grants a security inter-	est to	Secured Party in the	_	
foregoing collateral.				_	
Record Owner of Property:	Cro	oss Inc	lex in Real Estate Records		-
David Edward +	Phyllis A. Do	nal	420N	_	
Check X if covered Products of Collateral are 6. This statement is filed without the debtor's signature	aleo covered.	170	omolete only when filing with the Judge of Prot	sate:	40000
(check X, if so) already subject to a security interest in another just		Ţ	ne initial indebtedness secured by this financing lortgage tax due (15¢ per \$100.00 or fraction the	g statement 45 \$ (A	A
already subject to a security interest in another jut to this state.	isdiction when debtor's location changed	2	This financing statement covers timber to be	cut, crops, or fixtu	res and is to be cross
which is proceeds of the original collateral descrit perfected.	ped above in which a security interest is	a	dexed in the real estate mortgage records (Dean interest of record, give name of record owner.	in Box 5)	
acquired eiter a change of name, identity or corpo as to writen the filing has tapased.	rate structure of debtor		Signature(s) of Sect (Required only if filed without deb	ured Party(les) lor's Signature —	see Box 6)
105/11	<u> </u>				
Signature(s) Petror(s)		_	Signature(s) of Secured Party(les) or Assig	nee	<u> </u>
Signature(s) of Debtor(s)	malasm	-	Signature(s) of Secured Party(ies) or Assig	nee	10
Type Name of Individual or Business	<u> </u>		Type Name of Individual or Business	. <u> </u>	FOCAL CODE FORMUCC-1

(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Approved by The Secretary of State of Alabams

This instrument prepared by:
JAMES R. MONCUS, JR.
Attorney at Law
1318 Afford Avenue, Suite 102
Birmingham, AL 35226

1344

Send Tax Notice To:
David Edward Donaldson
4515 South Shades Crest Road
Birmingham, Alabama 35023

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ninety-Two Thousand Five Hundred and 00/100'S *** (\$92,500.00) to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Ed Dobbs, a married man (herein referred to as Grantor, whether one or more), grant, bargain, self and convey unto David Edward Donaldson and Phyllis A. Donaldson, husband and wife (herein referred to as Grantees), for and during their joint lives and upon the death of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, according to the Survey of the First Sector of The Residential Subdivision Highlands, as recorded in Map Book 10, page 59, in the Probate Office of Sheiby County, Alabama.

Subject to all essements, restrictions and rights of way of record.

\$94,200.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

This property is not the homestead of Grantor or his spouse.

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them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantse, his, her or their heirs and assigns, that I am (we are) tawfully selzed in fee simple of said premises; that they are tree from all encumbrances, unless otherwise stated above; that I (we) have a good right to sail and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the tawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 13th day of September, 1991.

Ed Dobbs

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ed Dobbs, a married man whose name(s) is/are signed to the toregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this

13TH

. 19_____

219119.20

-Notary Public

02-23-92

SEP**TEMBE**R

Inst * 1999-49494

12/08/1999-49494
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NAS 24.75