

**ASSIGNMENT OF MORTGAGE**

(STATE OF ALABAMA )  
( SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DELESIA H. MYERS, A SINGLE INDIVIDUAL on the 22ND day of FEBRUARY, 19 99, and recorded in INST# 1999-08211 of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 375-A, ACCORDING TO A RESURVEY OF LOTS 374 AND 375 OF WEATHERLY BELVEDERE SECTOR 23, AS RECORDED IN MAP BOOK 21, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Sr. Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 22ND day of FEBRUARY, 19 99, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below

National Bank of Commerce of Birmingham  
By: 

Steven D. Fleming  
Its Sr. Vice President

Attest:

By: 

June H. Langston  
Its Mortgage Loan Officer

Inst # 1999-49489

12/08/1999-49489  
09:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DDI WMS 8.50

(STATE OF ALABAMA )  
( JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of September, 19 99

  
Notary Public

This instrument prepared by:

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