ASSIGNMENT OF MORTGAGE

(STATE OF __ALABAMA__)

(__SHELBY__ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right title and interest in and to a certain mortgage executed to it by JOEL F. ALEXANDER AND WIFE DEBORAH J. ALEXANDER on the __11TH__ day of __JUNE__ 19 __99__ and recorded in __INST#1999-__ 25421 , Page _____ of the public records of __SHELBY__ County, __ALABAMA__ , and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows

LOT 19-A, ACCORDING TO A RESURVEY OF LOTS 12 THROUGH 27, AND GREEN AREA, PHASE I, AMBERLY WOODS, 3RD SECTOR, AS RECORDED IN MAP BOOK 23, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Sr. Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the __27TH__ day of __JUNE__ , 19 __99__ , although this assignment has actually been signed and attested on the date set forth in the acknowledgement below

National Bank of Commerce of Birmingham

By

Steven D. Fleming
Its Sr Vice President

INST # 1999-49487

Attest
By

June H. Langston
Its Mortgage Loan Officer

12/08/1999-49487
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS   8.50

(STATE OF __ALABAMA__)

(__JEFFERSON__ COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 16th day of Sept. 19 99

Angela Carter Brazzel
Notary Public

NOTARY PUBLIC STATE OF ALABAMA
... 2001
... MY COMMITTEES

This instrument prepared by:

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