

This instrument prepared by:
MORTGAGE SOUTH, LLC.

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by MORTGAGE SOUTH, LLC. ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto EQUSTAR MORTGAGE COMPANY, LLC., its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 11/19/99, in the principal sum of \$122,500.00, from FREDERICK J. MOREL, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 1999, Page 48180, of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the day 11/19/99.

MORTGAGE SOUTH, LLC.


J. Hunter Palmer
Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that J. Hunter Palmer, whose name as Manager for Mortgage South, LLC. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 11/19/99.


NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: NOTARY PUBLIC FOR THE STATE OF ALABAMA
MY COMMISSION EXPIRES: APR 1, 2001
BONDED THREE THOUSAND DOLLARS

Inst # 1999-49405

12/07/1999-49405
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HHS 8.50