

ASSIGNMENT OF MORTGAGE

10002137

STATE OF ALABAMA  
COUNTY OF JEFFERSON

**RECORD FIRST**

Inst # 1999-49285

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Alabama Housing Finance Authority that certain mortgage in the amount of \$ 117,300.00 executed by Warren J. Green and wife Bridget C. Green

bearing date of the 13th day of August, 19 99, on property described as:

Lot 18, Block 2, according to the Survey of Cahaba Valley Estates, Third Sector, as recorded in Map Book 5 page 107 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

\*Also known as 932 Willow Bend, Pelham, AL 35124.

Inst # 1999-39489  
and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of August, 19 99.

**LIBERTY MORTGAGE CORPORATION**

By:   
Charlotte C. Leddo, Corporate Secretary

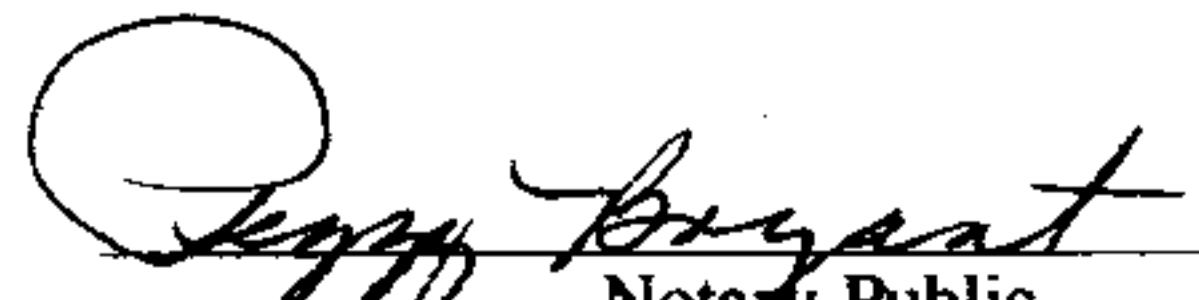
12/06/1999-49285  
01:07 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 13th day of August, 19 99.

  
Notary Public

My Commission Expires:

December 28, 2000

Return To:  
Regions Mortgage Inc.  
Closing Dept  
PO Box 5617  
Montgomery, AL 36103-5617