

Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

20609437

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC.
500 RIVERHILLS BUSINESS PARKS #590
BIRMINGHAM, AL 35242

Prepared by: Janet Miller
180 Interstate N. Parkway
Suite 270
Atlanta, GA 30339

Inst # 1999-49256

12/06/1999-49256
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
NORWEST HOME IMPROVEMENT, INC.

all beneficial interest under that certain Mortgage, dated **October 08, 1999**, executed by
JAMES B. CLARK AND CLARECE CLARK

Mortgagor,
and recorded

Office of the County Recorder of
Legal description of property:
SEE ATTACHED "EXHIBIT A"

CONCURRENTLY HERewith

~~JEFFERSON~~ Shelby County, State of

, in the
ALABAMA

1999-49255

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **006-99-08449**

Corporation:
JEDCO INC.

**1020 MONTGOMERY HIGHWAY
VESTAVIA HILLS, AL 35216**

Assignment Date: 10-22-99

By: [Signature]

Title: Richard Post

STATE OF Alabama, COUNTY OF Jefferson } ss:
On 10-22-99 before me, Gregory Hargrett personally
appeared Richard Post
[] personally known to me -OR- [] proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

X

[Signature]
Notary Public

20609437

**Lot 11, IN BLOCK 3, ACCORDING TO THE SURVEY OF
SURVEY OF LINCOLN PARK, AS RECORDED IN MAP
BOOK 3, PAGE 145, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

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002 HHS 11.00**