

Recording Requested By/Return To:

When Recorded return to:  
FirstPlus Financial  
Release Department  
1600 Viceroy Drive  
Dallas, TX 75235

Loan No.: 01-631111-11

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92503**, does hereby grant, sell, assign, transfer and convey, unto **FIRSTPLUS FINANCIAL** a corporation organized and existing under the laws of the state of **TEXAS** (herein "Assignee"), whose address is **1600 VICEROY DR. DALLAS, TX 75235** a certain Mortgage dated **30<sup>TH</sup> DAY OF JANUARY, 1998**, made and executed by **JOHN F. RILEY AND DORTHY T. RILEY, HUSBAND AND WIFE**, to and in favor of **LIFE BANK** upon the following described property situated in **SHELBY County, State of ARKANSAS**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as Instrument No. **1998-04389**) of the **Official Records of SHELBY County, State of ARKANSAS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 25, 1999**.

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

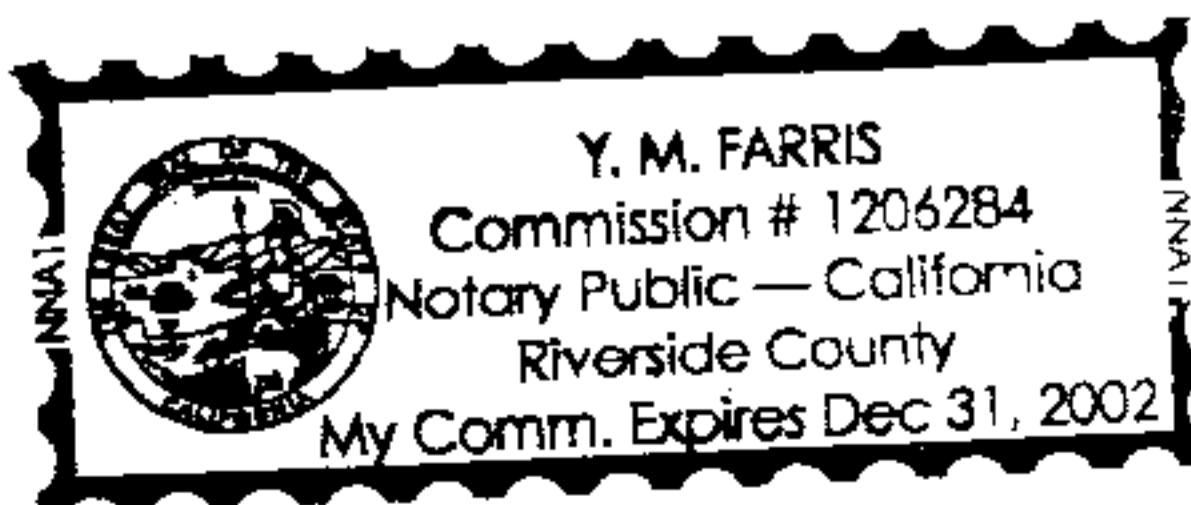
On August 25, 1999, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This instrument Prepared By: **MMH**  
**LIFE BANK**  
10540 MAGNOLIA AVE. RIVERSIDE, CA 92505  
AR/mag-996

By:   
Terrie Hagerty, Vice President

By:   
Frank J. Dick, Vice President



Inst # 1999-49246

12/06/1999-49246  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

EXHIBIT "A"

Lot 52, according to the Survey of Oak Glen First Sector, as recorded in Map Book 9, Page 104, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1999-49246  
11/12/06/1999-49246  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00