This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

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## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP, whose address is Florence Mail, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortgage dated November 1,1999 made and executed by Alex N. Costas and Debra L. Costas, Wife in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama.

Lot 3-A, according to the Resurvey of Lots 3,4 and 5, Bibb Estates, as recorded in Map Book 6,Page 96 in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of Eighty One Thousand Dollars and no /100 (81,500.00) which Mortgage is of record in Book, Volume, Fiche, or Liber No. , at page (or as No. \*\*) of the Public Records of Shelby County, State of Alabama together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\*\*\* 1999 - 468 42\*\*

\* TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 8 day of November, 1999.

Witness: Marie Yamane

Witness: Marilyn Bell

COMPASS BANK

Rebecca A. Buttram Senior Delivery Analyst

STATE OF ALABAMA|
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A.Buttram, whose name as Senior Delivery Analsyt Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 8 day of November, 1999.

Notary Public, State of Mabama Commission/expires 05/11/2002

(SEAL)

12/06/1999-49236 11:38 AM CERTIFIED SHELLY COUNTY JUNCE OF PRODATE 00: CJ: 8.50