

Recording Requested By:
UNION PLANTERS BANK, NA

When Recorded Mail To

UNION PLANTERS BANK, NA
c/o Consolidated Reconveyance
24011 Ventura Boulevard, 2nd Floor
Calabasas, Ca 91302

Inst # 1999-49234

12/06/1999-49234
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WFS 8.50

Loan Number: 062077-3

Other: Recon Number: 150295
CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Book 216, Page 508 or as document of the records in the offices of then Judge of Probate of SHELBY County, Alabama, from GARY R. PARRISH TO HALL MORTGAGE CORPORATION having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER has caused its name to be signed and its corporate seal to be impressed this 4/9/99

LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,
K/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER

By: 

JOE LUCA

VICE PRESIDENT

The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that JOE LUCA as VICE PRESIDENT of LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation Given under my hand this 4/9/99.


CRAIG RAJOY
Notary Public
UPNS Alabama

