This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. whose address is Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortgage dated October 1,1999 made and executed by Peggy A. Lewis, An Unmarried Person in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama.

Lot 39, according to the Survey of Braelin Village Phase II, as recorded in Map Book 13, Page 125 in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of Ninety Four Thousand Dollars and no /100 (94,000.00) which Mortgage is of record in Book, Volume, Fiche, or Liber No. , at page (or as No.  $\frac{1}{2}$ ) of the Public Records of Shelby County, State of Alabama together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  $\frac{1999}{1999}$ 

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 7 day of October, 1999.

Witness: Ruth R. Walker

Witness: Marilyn Bell

COMPASS BANK

Rebecca A. Buttram Senior Delivery Analyst

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I. Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A.Buttream, whose name as Senior Delivery Analyst, Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 7 day of October, 1999.

(Notary Public, State of Alabama Commission/expires 05/11/2002

(SEAL)

· 《《特别》

Inst # 1999-49222

12/06/1999-49222 11:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HMS 8.50