

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage First of the South, L.L.C., a limited liability corporation, for value received to it in hand paid by National Bank of Commerce of Birmingham (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Steven R. Bankston and wife, Kymberly Bankston on the 2nd day of December, 1999, and recorded in 1999, Page 49216, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 24, according to the Resurvey of Valleybrook, Phase II, as recorded in Map Book 12 Page 12, in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, Mortgage First of the South, L.L.C. has caused this assignment to be signed by Carl W. Albright, III, its President, and attested by Nikki Gardner, its Office Manager, all as of the 2nd day of December 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

MORTGAGE FIRST OF THE SOUTH, L.L.C.

By: [Signature] /Carl W. Albright, III
Its President

Attest:

By: [Signature] /Nikki Gardner
Office Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Carl W. Albright, III, whose name as President of Mortgage First of the South, L.L.C., is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of October, 1999.

[Signature]
Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst. # 1999-49217

12/06/1999-49217
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: NMS 8.50