

PARTIAL RELEASE OF PROPERTY FROM MORTGAGE

THE STATE OF ALABAMA.

SHELBY

COUNTY

Know all Men by these Presents, That for valuable consideration
we, W.C. ROBERTSON and JOHN C. ROBERTSON Hereby release and discharge from
mortgage made by JAMES N. CARROLL AND BETTY L. CARROLL
to THE CITIZENS BANK OF FAYETTE, dated
18TH day of NOVEMBER 19 97, and recorded in the
office of the Probate Judge of SHELBY County,
Alabama, in mortgage book 1997, on page 37563, to secure the
payment of _____ dollars,
the following described strip, lot or parcel of land, situated in
the County of SHELBY, State of
Alabama, to wit:

Lot 31-A, Carroll's Subdivision less and except the following described parcel;
Commence at the Southeastly corner of said lot and run in a Northeastly direction
along said Lot line for 23.46 feet to the point of beginning; thence continue along the
last stated course for 51.30 feet to a point; thence 128 degrees 19 minutes 03 seconds left
in a Southwestly direction for 2.81 feet to a point; thence 205 degrees 00 minutes 31
seconds left in a Southwestly direction for 10.50 feet to a point; thence 202 degrees 16
minutes 47 seconds left in a Southwestly direction for 10.36 feet to a point; thence 193
degrees 28 minutes 56 seconds left in a Southwestly direction for 16.99 feet to a point;
thence 191 degrees 38 minutes 01 seconds left in a Southwestly direction for 14.39 feet
to the point of beginning. Mb 25, Pg. 43, Shelby County, Alabama.

Given under our hands this 2ND day of DECEMBER 19 99

THE CITIZENS BANK OF FAYETTE, BY:

W.C. ROBERTSON, PRESIDENT

(Seal)

JOHN C. ROBERTSON, VICE PRES.

(Seal)

THE STATE OF ALABAMA
FAYETTE COUNTY

I, SUSAN STOUGH, a Notary Public in and for
said county in said state, hereby certify that _____ whose
name as W.C. ROBERTSON AND JOHN C. ROBERTSON of
PRESIDENT AND VICE PRESIDENT the Citizens Bank of Fayette, is signed to the foregoing and who is
known to me, acknowledged before me on this day that, being
informed of the contents thereof, he executed the same voluntarily,
as such officer and with full authority, on the day the same bears
date.

Given under my hand, this 2ND day of DECEMBER 19 99

This instrument prepared by:

John Robertson

The Citizens Bank

P.O. Box 109

Fayette, AL 35555

Susan R. Stough (Seal)
Notary Public

12/06/1999-49195
11:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HMS 8.50

29,2002

Inst # 1999-49195