

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

0117 1915136
4377
FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC., hereby transfers, assigns and conveys to *
all its right, title, interest, powers and options in, to and under that certain Mortgage dated 6/8/99 from JASON O. PARKER AND CRISTY PARKER

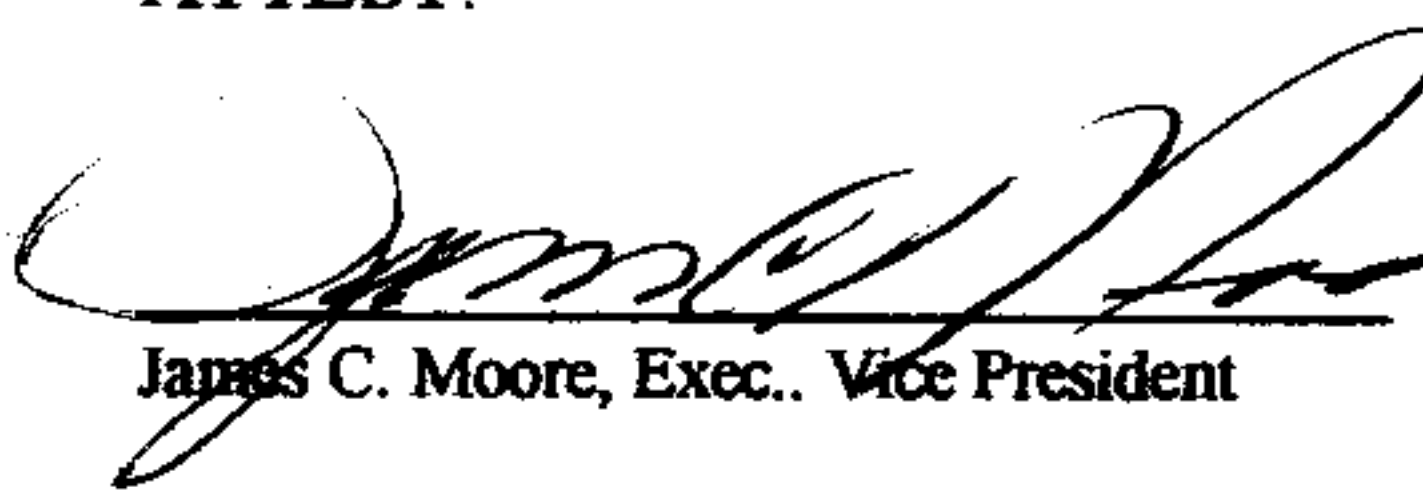
to
recorded in Real Volume _____, Page _____ on 06/24/99
in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby. Instrument: 1999-26306

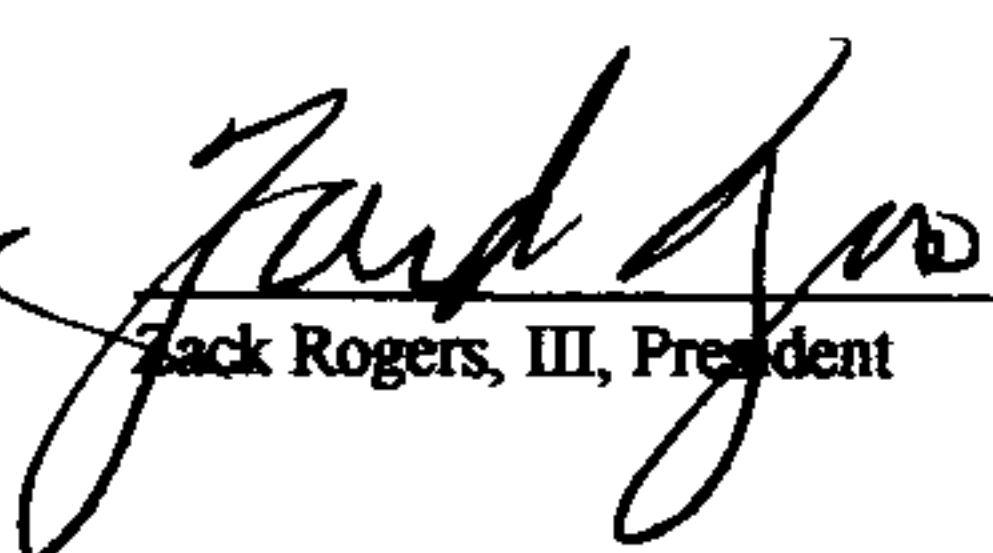
IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 10TH day of JUNE, 19 99.

* BANK ONE, NATIONAL ASSOCIATION (formerly known as The First National Bank of Chicago), as Trustee
1 Bank One Plaza, Suite LL 1-0126 (RFC), Chicago, Illinois 60670-0126

ATTEST:

FIRST CHOICE FUNDING, INC.


James C. Moore, Exec.. Vice President


Zack Rogers, III, President

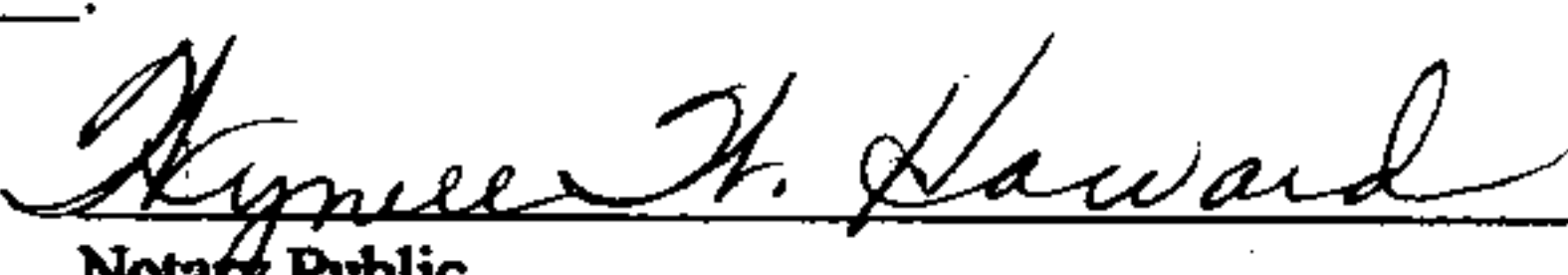
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 10TH day of JUNE, 19 99.


Notary Public

My Commission Expires: 7-15-2002

THIS INSTRUMENT PREPARED BY: De Etta Aigner
FIRST CHOICE FUNDING, INC.
200 CHASE PARK SOUTH STE 200
BIRMINGHAM, AL 35244
(205) 985-4611

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

12/06/1999-49155
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Inst # 1999-49155

Commence at the SW corner of the SW 1/4 of the SW 1/4 of Section 15, Township 19 South, Range 1 East, and run easterly along the south line of said 1/4-1/4 section a distance of 704.29 feet to the point of beginning of the tract of land herein described; thence continue along the last described course 252.98 feet to a point on the west right of way line of Westover Sterrett Highway; thence turn 86 degrees 16 minutes 08 seconds left and run northerly along said highway right of way a distance of 330.70 feet; thence turn 93 degrees 43 minutes 52 seconds left and run westerly 275.26 feet; thence turn 90 degrees 07 minutes 56 seconds left and run 330.00 feet to the point of beginning. Said tract of land being subject to a 20.0 foot wide easement for ingress and egress being 10.0 feet wide on both sides of a centerline described as follows: Commence at the SW corner of the SW 1/4 of the SW 1/4, Section 15, Township 19 South, Range 1 East and run easterly along the south line of said 1/4-1/4 section a distance of 704.29 feet; thence turn 90 degrees 17 minutes 56 seconds left and run northerly 30.05 feet to the point of beginning of the easement centerline; thence turn 101 degrees 12 minutes 25 seconds right and run easterly 36.77 feet; thence turn 11 degrees 45 minutes 24 seconds left and run 86.46 feet; thence turn 16 degrees 12 minutes 48 seconds left and run 77.10 feet; thence turn 18 degrees 15 minutes 07 seconds right and run 59.69 feet to a point on the west right of way line of Westover Sterrett Highway and the end of said easement centerline.

Inst # 1999-49155

12/06/1999-49155

10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 RMS 11.00