

STATE OF Georgia):

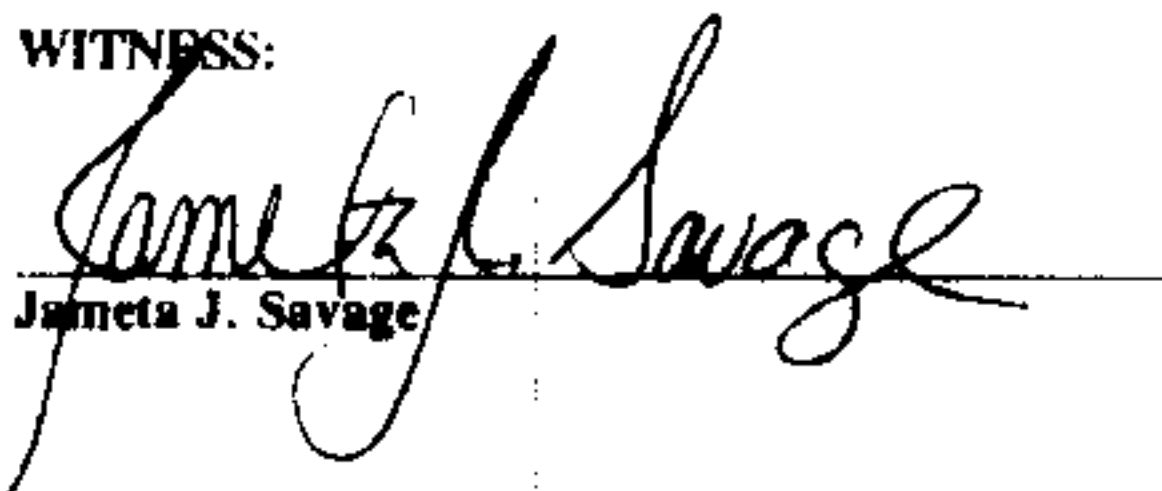
LOAN # 344701001

COUNTY OF DeKalb):

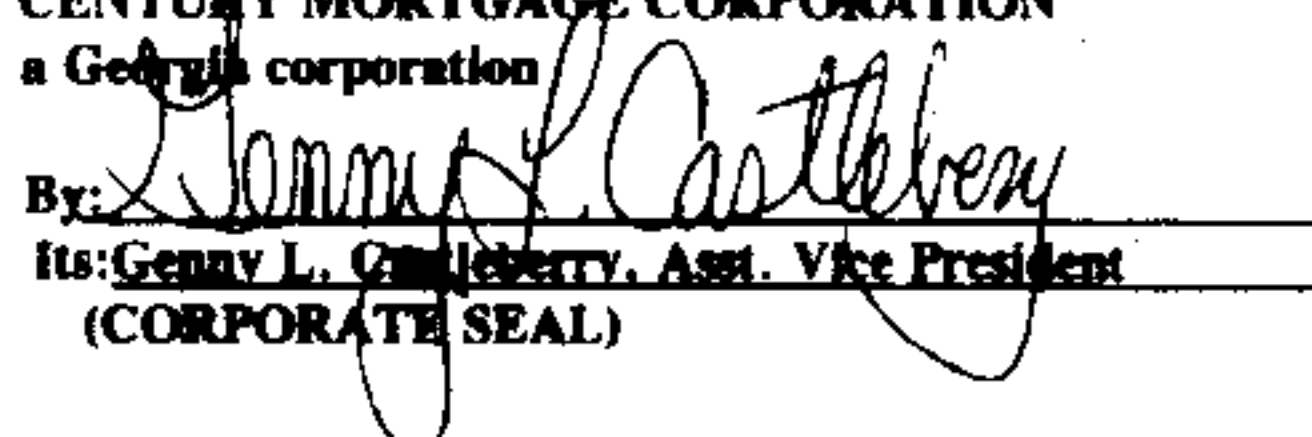
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That in consideration for certain indebtedness owing from CENTURY MORTGAGE CORPORATION, a Georgia corporation ("Assignor"), 1730 Mt. Vernon Road, Dunwoody, GA 30338, to THE PROVIDENT BANK ("Assignee"), ONE E. 4TH STREET (Mail Stop 198D NSC), CINCINNATI, OH 45202, Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Assignee that certain mortgage (or deed of trust or deed to secure debt, as applicable, dated December 03, 1999, in the principal sum of \$ 46400 from ROBERT M. STAPLES, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at Book 1999, Page 49151, in the office of the of SHELBY County, AL, together with the indebtedness secured thereby. IN WITNESS WHEREOF, Assignor has caused this Assignment, to be signed in its corporate name by its duly authorized officers, and its seal to be hereunto affixed by authority of its Board of Directors, as the date of December 03, 1999.

WITNESS:


Jameta J. Savage


CENTURY MORTGAGE CORPORATION
a Georgia corporation

By: 
Its: Genny L. Castleberry, Asst. Vice President
(CORPORATE SEAL)


SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Personally appeared before me the undersigned witness and made oath that s/he saw the within named Genny L. Castleberry, as Asst. Vice President, respectively of Century Mortgage Corporation, sign, seal and, as the act and deed of Century Mortgage Corporation, deliver the within-written instrument for the purposes therein mentioned and that s/he, with the other witnesses whose signature appears above, witnessed that execution thereof.

SWORN to before me this day of December 03, 1999.


Glynis B. Comand, Notary Public
Cobb County, Georgia

My Commission Expires: October 06, 2002
(NOTARY SEAL)


Jameta J. Savage, Witness

Inst # 1999-49152

12/06/1999-49152
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 8.50