

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:384145 "MIDDLETON" Lender ID:2600/0000000000 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK, A BANKING CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/17/1999, made
and executed by ROBERT B. MIDDLETON AND WIFE JILL S. MIDDLETON, to secure
payment of the principal sum of \$162,000.00 plus interest, originally to
COLONIAL BANK, in the County of SHELBY and the State of ALABAMA, Recorded
08/23/1999 as Instrument No. 1999-35343 Mortgage Book N/A, Page N/A. is now
Paid and Satisfied, and is therefore discharged.

Property Address: 6073 Terrace Hills Drive, Birmingham, AL 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Bank, A Banking Corporation
On November 16, 1999

By: *Diane Hines*

DIANE HINES, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Autauga

On November 16, 1999 I, Marthan Cowart, a Notary Public in and for Autauga
County, in the State of Alabama, do hereby certify that DIANE HINES, VICE
PRESIDENT, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date.

WITNESS my hand and official seal,

Marthan Cowart
Marthan Cowart

Notary Expires: 07/16/2000

Marthan Cowart
Notary Public
Alabama At Large
My Commission Expires 7/16/2000

★ Document Prepared By: *Angela Atcheson* (for notarial seal)

Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
ALC-10001118-0011 ALABAMA SHELBY AL BAY: 07/16/99 120 100 L/001

Inst # 1999-49098

12/06/1999-49098

09:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HNS 8.50